## AMENDMENT TRANSMITTAL LETTER

Docket No. M4065.0646/P646

Application No.	Filing Date	Examiner	Art Unit
10/611,892-Conf. #3670	July 3, 2003	M. C. Landau	2815

Applicant(s): Howard E. Rhodes

Invention: ASYMMETRICAL TRANSISTOR FOR IMAGER DEVICE

## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate		
Total Claims	36	- 93 =		x		
ndependent Claims	6	- 17 =		х		
Multiple Depend	dent Claims (ch	eck if applicabl	e)			
Other fee (pleas	se specify):					
TOTAL ADDIT	0.00					
x Large Entity	,			Small Enti	ity	
X No addition	al fee is require	d for this amer	ndment.	<del></del>		
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A check in t	he amount of \$		to cover	the filing fee is er	nclosed.	
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	r is hereby auth d below. A dup			Deposit Account enclosed.	No. <u>04-1073</u>	
x Credit a	ny overpaymer	nt.				
x Charge	any additional fil	ing or application	n processing f	ees required unde	er 37 CFR 1.16 and 1.17	
4	for	5		Dated:	May 15, 2006	
Thomas J. D'À Attorney/Agent	mico Reg. No.: 28,	371				
DICKSTEIN SH	HAPIRO MORII	N & OSHINSK	Y LLP			

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(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Howard E. Rhodes

Application No.: 10/611,892

Confirmation No.: 3670

Filed: July 3, 2003

Art Unit: 2815

For: ASYMMETRICAL TRANSISTOR FOR

IMAGER DEVICE (as amended)

Examiner: M.C. Landau

## **AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed February 15, 2006, rejecting claims 21, 22, 24, 25, 38, 43, 45, 46, 48, and 49, Applicant hereby amends the Application as follows:

Amendments to the **specification** are as shown at page 2.

Amendments to the **drawings** are indicated at page 3 and replacement sheets are attached at Appendix A.

Amendments to the **claims** are shown in the listing of claims, which begins at page 4.

The **Remarks** begin at page 12.